FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00030895-A **Type of Permit:** FILMING **Release Date:** 09/02/2010

Production Company	51 MINDS ENTERTAINMENT LLC	**Producer**	tbd tbd
Insured Company Name	51 MINDS ENTERTAINMENT LLC	**Director**	tbd tbd
Contact Phone No. 1	323-466-9200	**1st AD**	tbd tbd
Contact Phone No. 2		**Production Manager**	William De Bolt
Fax		**FilmL.A. Coordinator**	Asia Robinson
Address	6565 W SUNSET BLVD, 3RD FLOOR LOS ANGELES, California 90028	**Location Manager**	William De Bolt
		Primary Phone	Mobile - 714-323-5223
Production Title	THE TESTER SEASON 2	Secondary Phone	
Type of Production	TV Reality	**Location Assistant**	n/a n/a
		Primary Phone	Office - 323-466-9200
		Secondary Phone	

Fees

LA COUNTY FIRE REVIEW	$104.00	**Total Permit Fee**	$204.00
FILMLA FILM PERMIT RIDER FEE	$100.00	**Number of Locations**	1

NOT A PERMIT

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Summary Information — Location

Permit Number F00030895-A
Production Company 51 MINDS ENTERTAINMENT LLC
Insured Company 51 MINDS ENTERTAINMENT LLC
Production Title THE TESTER SEASON 2

Location Manager William De Bolt
Primary Phone Mobile - 714-323-5223
Secondary Phone

Location Address 15112 Sierra Hwy, Santa Clarita, CA, 91390

Location Type Open land

Location Description LA COUNTY/PRIVATE FACILITY - PAINTBALL USA

Film Dates 9/3/2010 - 9/3/2010 07:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
4000 gal water truck	1
Cast/Crew vehicles	35
Cube Trucks	4
Generator	1
Vans	4

Personnel on Location

Type	Quantity
Cast	5
Crew	40
LA County FSA assigned	1

Filming Activities Equipment on property; Interior and exterior dialogue; PROP TRAINING COURSE ON PROPERTY. ;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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Coordinator Note 1817-132, FSA & 4000 GAL WATER TRUCK REQUIRED

Coordinator Note RIDER A RELEASES LOCATION

Parking

Base Camp
Location Type : Location

Crew Parking
Location Type : Location

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